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**Central School District** 

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These positions include NYS retirement and benefit

package, pay scale is dependent on experience.

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(Civil Service Eligible)

Full-time, 10-month position

Minimum Qualifications: Graduate from high school

skills, works well with others, proficiency in Microsoft

applications, experience with School Tool is desirable. Pay Scale: \$15.50 - \$19.00/hr.

Cook

Full-time, 10-month position

Minimum Qualifications: Six months of full-time paid experience in food preparation.

Experience prepping food in a commercial setting,

must follow strict food handling and sanitation guidelines,

work well with others and reliable.

Pay Scale: \$15.50 - \$18.00/hr.

Assistant Building

**Maintenance Mechanic** 

Full-time, 12-month position – Day Shift

Minimum Qualifications: Two years of experience

in one of the building construction trades

or building maintenance.

Self-motivated, dependable and has a strong work ethic.

Pay Scale: \$18.50 - \$20.00/hr.

Application Due by May 3, 2024.

Applications can be found on our website at

https://www.skcs.org/page/employment-opportunities

You may also call the District Office at

607-538-9111, ext. 304 to obtain an application.

You may apply on SchoolFront

or mail your application to:

South Kortright Central School District

Douglas Wyant, Jr., Superintendent PO Box 113, 58200 State Hwy 10

South Kortright, NY 13842

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### **COMMUNITY EVENT**

Is your civic organization having a community event? Post it today in The Reporter's event calendar. Go to The-Reporter. net and click on submit under the calendar tab. This is the best way of having your event considered for inclusion in the print edition of The Reporter and other publications published by Decker Advertising Inc.

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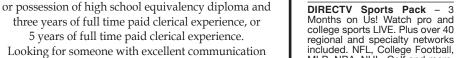
Rentals

TAKING APPLICATIONS for saw mill laborers. Please apply in person at Cannonsville Lumber Inc., 199 Old Route 10, Deposit, NY 13754 607-467-3380. based on experience.

assistant Familiar with QB, Excel, A/P, A/R, payroll processing, customer service. Understanding of lumber is helpful but not required. Apply in person at Cannonsville Lumber, 199 Old Route 10, Deposit, NY 607-467-3380.

Clerk/Digital Content Creator The William B. Ogden Free Library seeks a part time Clerk/ Digital Content Creator to fill approximately 20 hours per week at \$16.00-\$17.50 /hour. The ideal candidate should have a general interest in libraries and reading. They will possess marketing, public relations, and/ or communication experience. They should have excellent edit-

continued on next page





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### **Elementary School Principal** UPK-5 • 12-month position

July 1, 2024 start date

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- **Art Teacher**
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- Middle School Academic Intervention Services Teacher -
- Middle School (Reading or Literacy Specialist) **Special Education Teacher** – Elementary
- Administrative Aide (High School Secretary)
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\*All teaching positions are full-time, probationary

How to apply: Visit our website at www.delhischools.org (Employment Opportunities) to view job descriptions. Submit application, cover letter, resume, 3 letters of recommendation and transcripts to www.olasjobs.org or via U.S. Mail to:

Kelly M. Zimmerman, Superintendent of Schools Delaware Academy CSD at Delhi 2 Sheldon Drive Delhi, NY 13753 (607) 746-1306



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**Rehabilitation Support Services** in Delaware County is seeking a

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This is a full-time position in Walton. Responsibilities include overall coordination and rehabilitation for an assigned caseload including developing vocational/educational rehabilitation plans, counseling services, consulting with other staff and other duties as described in the Job Description. Bachelor's degree preferred. Criminal background check and valid NYS driver's license are also required. Excellent benefit package offered. Salary: \$18.00 per hour.

To apply: send cover letter and resume to **RSS, PO BOX 240, WALTON NY 13856** Or email to jfrancisco@rehab.org or go to our website at www.rehab.org and select Career Opportunities at the top of the page, scroll down to the NYS map, click on Delaware County, scroll down and click on the position you would like to apply to. RSS is an equal opportunity employer.

### **HELP WANTED**

continued from previous page

ing and proofreading skills and be comfortable using Word, Excel, WordPress, and graphic design software. This position's work schedule includes working evenings and Saturdays. A full job description is available on the library's website. Interested candidates are encouraged to send a cover letter, resume, and three professional references to three professional references to Heather Johnson, c/o William B. Ogden Free Library, PO Box 298, Walton, NY 13856. Or by email at wa.heather@4cls.org. Resumes will be accepted until the position is filled.

Business Manager The William B. Ogden Free Library seeks a part time Business Manager to fill 6 hours per week at \$19.33-24.04/hour. The ideal candidate will possess 1-3 years of experience using generally accept-ed accounting principles and bookkeeping procedures. They should have a meticulous attention to detail and an ability to problem solve. Proficiency in QuickBooks is desired. A full job description is available on the library's website. Interested candidates are encouraged to send a cover letter, resume, and three professional references to Heather Johnson, c/o William B. Ogden Free Library, PO Box 298, Walton, NY 13856. Or by email at wa.heather@4cls.org. Resumes will be accepted until the position is filled. the position is filled.

Lawn mowing landscaping help wanted. Must have vehicle 845-707-2203 Bill Drew Tri Town and Day Lily Farm Inc.

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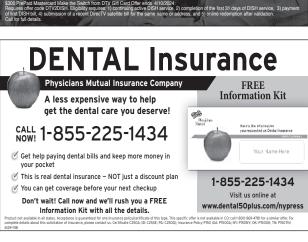
3- 10' MEGALITHIC STONE Waterfalls. 3.6 forest and view acres. 4-20' deep trout ponds. Utilities, paved road, lake access. Call Owner 607-434-8350. Also 3-bedroom home on 7 acres, barn, 3-bay garage, borders 300 acres. DEP Land. \$349K 18RE

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SIDNEY CENTRAL SCHOOL DISTRICT **LEGAL NOTICE** SIDNEY CENTRAL SCHOOL NOTICE OF PUBLIC HEARING, **BUDGET VOTE & ELECTION** 

NOTICE is hereby given that a Public Hearing on the Sidney Central School District Statement of Estimated Expenditures for the 2024-2025 school year will be held at the Sidney Junior/Senior High School Library 95 West Main Street Sidney, New York on Tuesday, May 14, 2024, at 6:30 p.m.

NOTICE is also hereby given that copies of the proposed annual operating budget and tax exemption form for the succeeding year to be voted upon at the Annual Meeting and Election shall be available to Sidney Central School District residents, on request, in each Sidney Central School District school building main office and the District Office, during the hours of 9:00 a.m. to 3:00 p.m. on each day other than a Saturday, Sunday or holiday during the fourteen (14) days preceding such Annual Meeting. It will be posted on the District's website, and copies will be available at every public library within the District.

NOTICE is also given that the vote and election shall take place in the District Office located in the Junior/Senior High School Building entry at Door 11 (same location as tax drop off) of the Sidney Central School District 95 West Main Street Sidney, New York on the 21<sup>st</sup> day of May 2024, between the hours of **11:00** a.m. and 8:00 p.m. at which time the polls will be opened to vote upon the following items: To adopt the annual budget of the Sidney Central School District for the 2024-2025 fiscal year and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the district. To adopt the annual budget of the Sidney Memorial Public Library for the 2024-2025 fiscal year and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the district. To elect two (2) members of the Board of Education for three (3) year terms. To elect one (1) trustee of the Sidney Memorial Public Library; for a

NOTICE is also hereby given that the petitions for nominating candidates for the office of member of the Board of Education of Library Trustee must be filed in the office of the Clerk of the District on April 22, 2024. The following two (2) vacancies are to be filled on the Board of Education: Term of three (3) years ending June 30, 2027, presently held by Anna Banks; term of three (3) years ending June 30, 2027 presently held by Thomas Hoskins. The following one (1) vacancy to be filled on the Sidney Memorial Public Library Board: Term of five (5) years ending June 30, 2029, presently held by David Dewey. Each petition shall be signed by at least twentyfive (25) qualified voters of the district and must state the name and residence of the candidate and describe that specific vacancy for which the candidate is nominated, including at least the term of office and the name of the last incumbent. Nominating petitions are available at the District Office during regular business hours (7:30 a.m. to 4:00 p.m.), (excluding Saturday, Sunday, or holidays). Nominating petitions must be filed in the District Clerk's Office no later than 5:00 p.m. on April 22, 2024.

NOTICE is also given that applications for early mail and absentee ballots may be obtained at the office of the Sidney Central School District clerk during regular business hours (7:30 a.m. to 4:00 p.m.). Any such applications must be received by the district clerk no later than May 14, 2024 if the ballot is to be mailed to the voter or by May 20, 2024 if the ballot is to be delivered personally to the voter. All early mail and Absentee Ballots must be submitted to the district clerk no later than 5:00 p.m. on date of election in the office of the School District Clerk. A list of persons to whom early mail and absentee ballots have been issued will be available for public inspection in the district clerk's office during each of the five days prior to the day of the election, (except Saturday, Sunday of holidavs).

NOTICE is also given that military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at 607-561-7788 or nedwards@sidneycsd.org. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 p.m. on April 25, 2024. In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application by ballot or mail, facsimile transmission or electronic mail.

BY ORDER OF THE BOARD OF **EDUCATION OF** SIDNEY CENTRAL SCHOOL DISTRICT, DELAWARE

Nancy Edwards School District Clerk

COUNTY, NEW YORK.

**DOWNSVILLE CENTRAL SCHOOL LEGAL NOTICE Downsville Central School District** 14784 State Highway 30

### Downsville, NY 13755 Notice of Budget Hearing and Vote **Budget Hearing**

A budget hearing for the inhabitants of the Downsville Central School District qualified to vote at School District Meetings will be held at Downsville Central School, 14784 State Highway 30, Downsville, NY, in the auditorium. The information will be posted on the District website: www.dcseagles.org The meeting will commence at 6:00 PM on Monday, May 13, 2024, where there shall be presented the proposed School District budget for the 2024-2025 school year.

### **Date of Vote**

The vote upon the appropriation of the necessary funds to meet the estimated expenditures or for any propositions involving the expenditure of money of the authoring of levy of taxes as well as the election of a member of the Board of Education shall be held on Tuesday, May 21, 2024, in the main lobby of the school building in Downsville, NY, between the hours of 2:00 PM and 8:00 PM.

### Absentee Ballots

All eligible voters are entitled to an absentee ballot. You are an eligible voter if you are 1) a U.S. citizen, 2) eighteen (18) years of age or older, 3) a resident of the district for at least thirty (30) days before the vote, 4) and not otherwise disqualified to vote by law. The District Clerk shall mail absentee ballots to all known qualified voters of the District. Applications for absentee ballots may also be applied for at the office of the District Clerk. Such applications must be received by the District Clerk at least seven (7) days before the vote of the ballot is to be delivered personally to the absentee voter. Absentee ballots must be received in the office of the District Clerk of the District no later than 5:00 PM on the

A list of all persons to whom absentee voters' ballots have been issued for public inspection during regular business hours which are between the hours of 8:00 AM and 4:00 PM. Any qualified voter may, upon examination of such list, file written challenge of qualifications as a voter of any person whose name appears on such list, stating the reasons for the challenge. Such written challenge shall be transmitted by the Clerk or designee of the Inspectors of Election-on-election day.

### **Early Mail Ballots**

Early mail ballots may be applied for at the office of the District Clerk. A list of all persons to whom early mail ballots shall have been issued will be available in the office of the District Clerk on each of the five (5) days prior to the day of the vote except Sundays, and such list will also be posted at the polling

place or places for the vote. **Military Ballots** Applications for military ballots must be received by the District Clerk no later than 5:00 PM on the day before the last date for transmission of military ballots, so that is twenty-six (26) days before the vote in a regular election, or April 20, 2023. Military ballots must be sent to the voter no later than twenty-five

### (25) days before the election or April 21, 2023. In order to be counted, military ballots must be received

by the District no later than 5:00 PM on the day of the election or May 21, 2024. Statement of Money Required for the Next School Year A copy of the statement of the amount of money which would be required for the next school year for school purposes shall be completed seven (7) days before the budget hearing and may be obtained by any resident of the District at the school during the period of fourteen (14) days immediately before the

### annual meeting and election, between the hours of 9:00 AM and 4:00 PM, except Saturday, Sunday or **Vote for Board Members**

Petitions nominating candidates for the office of member of the Board of Education must be filed with the Clerk of the District between the hours of 8:00 AM and 4:00 PM not later than Monday, April 17

### A Five-Year Term Ending on June 30, 2024, Presently Held by Gary Champlin

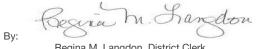
Each petition must be addressed to the Clerk of the District, shall state the residence of each signer. the name and address of the candidate, and shall describe the specific vacancy on the Board of Education for which the candidate is nominated, which description shall include at least the length of term office, and the name of the last incumbent. Each petition must be signed by at least twenty-five qualified voters, stating the residence of each signer. No person shall be nominated for more than one specific office. (Petitions are available in the Main Office of the School Building.)

### **Additional Propositions**

Any proposition that is required to be included for vote shall be submitted in writing by means of a petition signed by at least twenty-five (25) qualified voters, stating the residence of each signer, which proposition shall be filed with the Board of Education no later than thirty (30) days before the date of the election as set forth in this notice unless a greater number of days is required by statute. Any proposition shall be rejected by the Board of Education if the purpose of the proposition is not within the powers of the voters or the expenditure of monies is required for the propositions and such proposition fails to include the necessary specific appropriation.

Dated: April 3, 2024

By Order of the Board of Education of the



Regina M. Langdon, District Clerk





**Deadline: Tuesday by Noon** To Place Your Ad, Visit: www.The-Reporter.net



### **Public Notices**

## LEGAL NOTICES · LEGAL NOTICES · LEGAL NOTICES · LEGAL NOTICES · LEGAL NOTICES

### DELAWARE COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY

**COMPANY** Coager Enterprises LLC, Arts of Org. filed with Sec. of State of NY (SSNY) 4/8/2024. Cty: Delaware. SSNY desig. as agent upon whom process against may be served & shall mail process to 2364 County Highway 18, Delhi, NY 13753. General Purpose

### **DELAWARE COUNTY** NOTICE OF FORMATION OF A LIMITED LIABILITY **COMPANY**

Notice of Formation of Pleasant Street Rentals LLC . Articles of Organization filed with Secretary of State of NY (SSNY) on 03/20/2024. Office location: Delaware County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to United States Corporation Agents Inc: 7014 13th Avenue, Brooklyn, NY 11228 . Purpose: Any lawful purpose.

### **DELAWARE COUNTY** NOTICE OF FORMATION OF A LIMITED LIABILITY **COMPANY**

Law Office Of Benjamin Osborn PLLC. Filed with SSNY on 3/8/2024. Office location: Delaware County. SSNY designated as agent for process and shall mail to: 63 . Fiddlers Elbow Rd Margaretville NY 12455. Purpose:Law

### **DELAWARE COUNTY** NOTICE OF FORMATION OF A LIMITED LIABILITY **COMPANY**

Notice of Formation of Erika Miller, LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 02/21/2024. Office location: Delaware County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Erika Miller: 74 Main St. Ste. G Delhi, NY 13753. Purpose: Any lawful purpose.

### **DELAWARE COUNTY** NOTICE OF FORMATION OF A LIMITED LIABILITY **COMPANY**

BMR HOLDING COMPANY OF DELAWARE, LLC. Arts. of Org. filed with the SSNY on 03/18/24. Office: Delaware County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail copy of process to the LLC, P.O. Box 39, Halcottsville, NY 12438. Purpose: Any lawful purpose.

### **DELAWARE COUNTY** NOTICE OF FORMATION OF **COMPANY**

Notice of Formation of Belle Terre Ventures LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 03/12/2024. Office location: Delaware County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Anthony Salerno: PO Box 67 Delhi NY 13753. Purpose: Any lawful purpose.

### **DELAWARE COUNTY** NOTICE OF MEETING

The Annual Hamden Cemetery Meeting will take place on Thursday May 2, 2024 at the Hamden Ridge Riders Club. The meeting will begin at 6:30pm.

### **DELAWARE COUNTY** NOTICE OF FORMATION OF A LIMITED LIABILITY **COMPANY**

Secondamendmentlife LLC. Filed 3/5/24. Office: Delaware Co. SSNY desig. as agent for process & shall mail to: 1020 Gregory Hollow Rd, Hamden, NY 13782. Purpose: General.

### **DELAWARE COUNTY NOTICE OF SALE**

SUPREME COURT OF THE STATE OF NEW YORK COUNTY OF DELAWARE NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY,

IRENE STEINMANN, AS HEIR AND DISTRIBUTEE TO THE ESTATE OF DOLORES DOUGLAS, ET AL NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure and entered in the Office of the Clerk of the County of Delaware on January 02, 2024, wherein NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY is the Plaintiff and IRENE STEINMANN, AS HEIR AND DISTRIBUTEE TO THE ESTATE OF DOLORES DOUGLAS, ET AL. are the Defendant(s). I, the undersigned Referee will sell at public auction at the DELAWARE COUNTY COURTHOUSE, 3 COURT STREET, DELHI, NY 13753, on May 22, 2024 at 10:00AM. premises known as 1958 TOWN BROOK ROAD, HOBART, NY 13788; and the following tax map identification, 88-1-16.2. ALL THAT PARCEL OF LAND, SITUATE IN THE TOWN OF STAMFORD, DELAWARE COUNTY, NEW YORK

Premises will be sold subject to provisions of filed Judgment Index No.: EF2020-771. Jeffrey S. Altbach, Esq. -Referee, Robertson, Anschutz, Schneid, Crane & Partners. PLLC 900 Merchants Concourse, Suite 310, Westbury, New York 11590, Attorneys for Plaintiff. All foreclosure sales will be conducted in accordance with Covid-19 guidelines including, but not limited to, social distancing and mask wearing. LOCATION OF SALE SUBJECT TO CHANGE DAY OF IN ACCORDANCE WITH COURT/CLERK DIRECTIVES.

### **DELAWARE COUNTY** NOTICE OF FORMATION OF A LIMITED LIABILITY **COMPANY**

Los Campos De Esperanza, LLC. Filed with SSNY on 6/2/2021. Office: Delaware County. SSNY designated as agent for process & shall mail to: 577 Madison Street 4b Brooklyn NY 11221. Purpose: any lawful

### DELAWARE COUNTY NOTICE OF MEETING

The Lew Beach Cemetery Corporation will hold its annual meeting on Monday, April 22 at the Beaverkill Valley Firehouse, Lew Beach, NY at 7 pm. Judie DV Smith, Secretary, 607-498-6024.

### 607-464-4009 The-Reporter.net

### **DELAWARE COUNTY** NOTICE OF FORMATION OF A LIMITED LIABILITY

**COMPANY** Notice of Formation of 544 Old Route 28, LLC. Arts of Org. filed with New York Secy of State (SSNY) on 3/28/24. Office location: Delaware County. SSNY is designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: 100 Park Ave, Fl. 16, NY, NY 10017. Purpose: any lawful activity.

### **DELAWARE COUNTY** NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

MI CASA BELLA LLC. Filed: 2/6/24. Office: Delaware Co. Org. in NC: 05/16/2018. SSNY desig. as agent for process & shall mail to: 212 Fairfield Ln, Hillsborough, NJ 08844. Foreign add: 6135 S Park Dr., Ste 510, Charlotte, NC 28210. Arts. of Org. filed with Nc Secy Of State, 2 S Salisbury St, Raleigh, NC 27601. Purpose:

### TOWN OF FRANKLIN NOTICE OF PUBLIC **HEARING**

TAKE NOTICE that a public hearing will be held by the Town Board of the Town of Franklin on May 7, 2024 at 7:30 p.m. at the Franklin Town Garage, 12480 County Highway 21, Franklin, NY regarding a local law entitled "TRANSIENT AND SHORT-

TERM RESIDENTIAL RENTALS.' Notice is further given that the environmental significance, if any, of the proposed local

law will be reviewed incident

to, and as a part of, said public

Any person shall be entitled to be heard upon said proposed Local Law, a copy of which is available for review at the Town Clerk's Office. Persons who require assistance in attending said public hearing, or in furnishing comments and suggestions, should contact the undersigned to request such assistance. Dated: April 15, 2024 Sonja

### **TOWN OF ANDES PUBLIC NOTICE**

Johns, Town Clerk

Town of Franklin

NOTICE OF COMPLETION OF TENTATIVE ASSESSMENT

Pursuant to Section 506 & 526 of the Real Property Tax Law.

NOTICE IS HEREBY GIVEN that the Assessor of the Town of Andes County of Delaware has completed the

Tentative Assessment Roll for the current year and that a copy has been filed at the Andes Town Hall, where it may be seen and examined by any interested person until the fourth Tuesday in May (May 22nd . 2024).

The tentative assessment roll is available for viewing on the Delaware County Website per requirement RPTL section 1590(2). A publication containing procedures for contesting an assessment (form RP 524 and RP-524inst.) is available online at

http:www.tax.ny.gov/forms.or pts/assessment\_grievance.ht

The Assessor will be in attendance with the Tentative Assessment Roll the following days:

May 7 th between 10:00 am and 2:00 pm May 10 th between 10:00 am

and 2:00 pm May 13 th between 10:00 am and 2:00 pm

May 18 th between 10:00 am and 2:00 pm and & amp; 7:00 Please feel free to contact me

with any questions or concerns at 845-586-3737..

HEARING OF COMPLAINTS The Board of Assessment Review will meet on Wednesday May 28 th, 2024 between the hours of 4:00pm to 8:00pm at the Hamden Town Hall, to examine all

complaints in relationship to assessments on the written application, correctly filled out, accompanied with the required data of any person believing himself to be aggrieved. All complaints should be accompanied with written supporting documents prior to the May

27 th meeting of the BAR either by mail to the Hamden Assessor, P.O. Box 26, Hamden.

NY 13782 or in the outside drop slot at the Town Hall. Subject to Change Tina M Moshier

andesassessor@gmail.com

### TOWN OF TOMPKINS NOTICE OF MEETING

Would like to announce that they will hold their ANNUAL BUSINESS MEETING on the 28th of April at 1 PM This mtg will take place at the Town Hall on 148 Bridge Street, Trout OPEN TO THE Creek. **PUBLIC** 

### **TOWN OF SIDNEY** NOTICE OF PUBLIC HEARING

Public Hearing + Property Assessment List Combo Public Posting:

The Town Council of The Town of Sidney has scheduled a public hearing for May 9, 2024, at 7:00 p.m. in the Board Room at the Town Building. The purpose of the hearing is to obtain citizens' views and comments relative to the submission of an application to Empire State Development for financial assistance under the Restore NY Communities Initiative. The following properties will be submitted for consideration: [The Tri-Town Hospital Building – 43 Pearl St, 72,000 square feet]. This project includes reroofing the entirety of all roof facets, HVAC renovation, and asbestos abatement.

Submitted by, The Sidney Town Board

### 607-464-4009 The-Reporter.net

**TOWN OF HAMDEN** LEGAL NOTICE NOTICE OF COMPLETION OF TENTATIVE ASSESSMENT ROLL

Pursuant to Section 506 & 526 of the Real Property Tax Law.

NOTICE IS HEREBY GIVEN that the Assessor of the Town of Hamden, County of Delaware has completed the Tentative Assessment Roll for the current year and that a copy has been filed at the Hamden Town Hall, where it may be seen and examined by any interested person until the fourth Wednesday in May (May 22nd, 2024).

The tentative assessment roll is available for viewing on the Delaware County Website per requirement RPTL section 1590(2). A publication containing procedures for contesting an assessment (form RP 524 and RP-524inst.) is available online at

http:www.tax.ny.gov/forms.or pts/assessment\_grievance.ht

The Assessor will be in attendance with the Tentative Assessment Roll the following

May 9 th between 10:00 PM to 2:00 PM

May 11th between 10:00 am and 2:00 pm and 7:00 pm and 9:00pm

May 14th between 10:00 am and 2:00 pm

May 16th between 10:00 am and 2:00 pm

Please feel free to contact me with any questions or concerns at 607-746-6660 Ext

### HEARING OF COMPLAINTS

The Board of Assessment Review will meet on Wednesday May 22 nd, 2024 between the hours of 4:00pm to 8:00pm at the Hamden Town Hall, to examine all complaints in relationship to assessments on the written application, correctly filled out, accompanied with the required data of any person believing themselves to be aggrieved. All complaints should be accompanied with written. supporting documents prior to the May 27th meeting of the BAR either by mail to the Hamden Assessor, P.O. Box 26, Hamden, NY 13782 or in the outside drop slot at the

Tina M Moshier hamdenassessor@gmail.com

Town Hall. Subject to Change

### TOWN OF HAMDEN **NOTICE OF PUBLIC HEARING**

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN

that a public hearing will be held before the Town Board for the Town of Hamden at the Hamden Town Hall on the 1 day of May 2024, at 6:30 pm, to hear all persons interested regarding the proposed Local Law entitled "A Local Law to Establish Residency Requirements for the Offices of Elected Superintendent of Highways and Appointed Deputy Superintendent of Highways." The purpose of the proposed Local Law is to expand the geographic area from which individuals may hold the positions of Superintendent of Highgways and Deputy Superintendent of Highways beyond the boundaries of the Town of Hamden. The Town of Hamden may supersede and amend New York Public Officers Law 3 and New York Town Law 23, to alter the residency requirements for the offices of Superintendent of Highways and Deputy Superintendent of Highways. Copies of the proposed Law shall be available at the time of the hearing and shall be available at times prior to and after the hearing at the Town Clerk's Office during normal business hours for the purpose of inspection or procurement by interested

By Order of Town Board Town of Hamden Delaware County, New York Dated: April 9, 2024

## REPORTER | The-Reporter.net

### WATERSHED AGRICULTURAL COUNCIL **INVITATION FOR BIDS** Fred & Marilyn Huneke / Clark

Dairy Farms LLC, 3390 Elk Creek Road, Delhi NY are seeking bids for spring development, pipeline, watering facility, stream crossing (slats) and access road to be funded by the Watershed Agricultural Council and USDA Farm Service Agency. Prospective bidders will receive a bid package which contains a bid sheet with instructions to bidders, sample contract, plans and specifications. Bid packages may be obtained by contacting Elaine Poulin at the Watershed Program Office, 44 West Street, Walton, NY 13856 or

by calling 607-865-7090 ext. 209. Prospective bidders must be in attendance for the full group site showing at 10:00 a.m. on Thursday, May 2, 2024 at the Huneke farmstead. Failure to attend will result in the rejection of your bid. Sealed bids must be clearly marked "Huneke Bid" and will be accepted on behalf of the landowner at the Watershed Agricultural Program Office at 44 West Street, Walton, NY until 11:00 a.m. on Tuesday, May 21, 2024 where they will be opened and read. Small and minority owned businesses are encouraged to apply. The Watershed Agricultural Council, Inc. reserves the right to reject any and all bids. E.O.E.

### 607-464-4009 The-Reporter.net

### VILLAGE OF FRANKLIN **INVITATION FOR BIDS** 1975 Ford F350 Dump Truck

NOTICE IS HEREBY GIVEN that the  ${\bf Village\ of\ Franklin}$  is accepting bids for one (1) 1975 Ford F350 Dump Truck with 5 speed manual transmission. Mileage is 39,849. Sealed bids will be received at the Village of Franklin office, 141 Water St, Franklin NY until Tuesday, April 30, 2024, at 2:00 PM, or may be mailed to Village of Franklin, PO Box 886, Franklin, NY 13775. Bids shall be submitted in sealed envelopes with "1975 Ford F350" specified on exterior of envelope. Bids will be opened and publicly read aloud Tuesday, April 30, 2024, at 2:00 PM. The Village of Franklin reserves the right to reject any and all bids. For more information, call 607-829-6776.

Paula Niebanck Clerk/Treasurer

### **DELAWARE COUNTY NOTICE OF SALE**

NOTICE OF SALE SUPREME COURT COUNTY OF DELAWARE, U.S. BANK NATIONAL TRUST ASSOCIATION, AS TRUSTEE OF THE LODGE SERIES IV TRUST, Plaintiff, vs. JULIE E. SOMERS A/K/A JULIE SOMERS, ET AL., Defendant(s). Pursuant to an Order Confirming Referee Report and Judgment of Foreclosure and Sale duly entered on March 5, 2024, I, the undersigned Referee will sell at public auction at the Delaware County Supreme Courthouse, 3 Court Street, Delhi, NY 13753 on May 22, 2024 at 1:00 p.m., premises known as 5617 State Highway 268, Hancock, NY 13783. All that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Town of Tompkins, County of Delaware and State of New York, Section 387, Block 1 and Lot 17.2. Approximate amount of judgment is \$138,851.68 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #EF2022-756. COVID-19 safety protocols will be followed at the foreclosure sale, Stephen F. Baker, Esq., Referee Friedman Vartolo LLP 85 Broad Street, Suite 501, New York, New York 10004, Attorneys for Plaintiff. Firm File

No. 210805-3

### **TOWN OF FRANKLIN NOTICE OF MEETING** The annual lot owners

meeting for the Ouleout Valley Cemetery Association will be held on Wednesday, May 8, 2024 at 6:30 pm at the Community House at 574 Main Street, Franklin, NY

### **VILLAGE OF SIDNEY LEGAL NOTICE**

There will be a Public Hearing on the Tentative Budgets for General, Water and Sewer Funds for the Village of Sidney on Monday, April 22, 2024 at 7PM in the Board Room of the Sidney Civic Center, 21 Liberty Street, Sidney, NY 13838. Copies of the Tentative Budget are available for inspection by interested parties in the Village Clerk's Office Monday through Friday 8:00Am to 4:30PM.

The maximum compensation to be paid to the Board of Trustees is as follows:

Mayor-\$5,150.00 Trustees-\$3,650.00

Dated: April 8, 2024

Lisa A. French Clerk-Treasurer Village of Sidney

### WATERSHED AGRICULTURAL COUNCIL **INVITATION FOR BIDS**

Fred & Marilyn Huneke / Clark Dairy Farms LLC, 3390 Elk Creek Road, Delhi NY are seeking bids for HT Fence, Brush Management and Forage & Biomass Planting to be funded by the Watershed Agricultural Council and USDA Farm Service Agency.

Prospective bidders will receive a bid package which contains a bid sheet with instructions to bidders, sample contract, plans and

specifications. Bid packages may be obtained by contacting Elaine Poulin at the Watershed Program Office, 44 West Street, Walton, NY 13856 or by calling 607-865-7090 ext.

209. Prospective bidders

must be in attendance for the full group site showing at 10:45 a.m. on Thursday, May 2, 2024 at the Huneke farmstead. Failure to attend will result in the rejection of ur hid. Sealed hids must clearly marked "Huneke Bid" and will be accepted on behalf of the landowner at the Watershed Agricultural Program Office at 44 West Street, Walton, NY until 11:00 a.m. on Tuesday, May 21, 2024 where they will be opened and read. Small and minority owned businesses are encouraged to apply. The

### TOWN OF SIDNEY **PUBLIC NOTICE**

Watershed Agricultural

Council, Inc. reserves the right

to reject any and all bids.

E.O.E.

TOWN OF SIDNEY HIGHWAY DEPARTMENT

Spring Clean-up May 6th, May 7th, May 8th, and May 9th

6:00 a.m. to 4:00 p.m.

"MUST BRING ITEMS TO TOWN HIGHWAY GARAGE ON ROAD 23'

Accepting:

METAL: Remove all wood and /or plastic

APPLIANCES: Signed statement required for Freon units COMPUTERS AND TV'S

TIRES: RIMS MUST BE REMOVED NO off-road tires accepted. 20 Tire limit per individual

NO WOOD, BRUSH, CLIPPINGS OR TRASH ITEMS SUCH AS: GLASS, **FURNITURE AND MATTRESSES** 

Submitted by, Codey Lambrecht, Highway Superintendent





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### Public Notices

### LEGAL NOTICES · LEGAL NOTICES · LEGAL NOTICES · LEGAL NOTICES · LEGAL NOTICES

**DELAWARE COUNTY FORECLOSURE NOTICE** 

SUPREME COURT OF THE STATE OF NEW YORK COUNTY OF DELAWARE T-ZONE HEALTH, INC.,

Plaintiff. AMENDED NOTICE OF SALE Index No. EF2022-425 Assigned Judge:

Hon. Brian D. Burns Supreme Court Justice -against-

CATSKILL VENTURES, LLC, ALLAN E. WOLF, JR., INC. D/B/A WOLF COMMERCIAL BROKERAGE, ALLAN E. WOLF JR., INC., PROFIT SHARING PLAN, FRANCINE GREEN, JCI CAPITAL, LLC D/B/A JCAP GLOBAL CO., REBECCA ZILENZIGER, NYS DEPARTMENT OF TAXATION & FINANCE, INTERNAL REVENUE SERVICE, CHRISTOPHER MOONEY,

"JOHN DOES" and "JANE DOES",

said names being fictitious parties intended being possible tenants or occupants of premises, corporations, other entities or persons who claim, or may claim, a lien against the premises, Defendants.

In pursuance of an Order Confirming Referee's Report and Judgment of Foreclosure and Sale duly entered the 31st day of January, 2024, I, the undersigned, Referee in said Judgment of Foreclosure and Sale named, will sell at a public auction to the highest bidder at the Delaware County Courthouse, 3 Court Street, Delhi, New York 13753, on the 30th day of April, 2024 at 10:00 o'clock in the forenoon of that day the premises known as 3845 Brush Ridge Road, Middletown, New York 12430. ALL THAT PARCEL OF LAND SITUATED IN THE TOWN OF MIDDLETOWN, COUNTY OF DELAWARE, STATE OF NEW YORK, (SBL #265.-1-17) BEING KNOWN AND DESIGNATED AS A METES AND BOUNDS PROPERTY, directed by said Judgment to be sold.

APPROXIMATE AMOUNT OF JUDGMENT \$502,800.83 PLUS INTEREST AND COSTS.

The premises will be sold subject to provisions of filed Judgment of Foreclosure and Sale and Terms of Sale. Marvin D. Parshall, Jr., Esq., Referee

HANDEL & CARLINI, LLP 1984 New Hackensack Road Poughkeepsie, New York 12603 Tel. No. (845) 454-2221

## REPORTER

### **TOWN OF ANDES INVITATION FOR BIDS**

John Bouton, Highway Superintendent Town of Andes Phone # (845)676-4781 Fax (845)676-3914 NOTICE TO BIDDERS

Please take notice, General Municipal Law of the State of New York, that pursuant to authorization of the Town Board of Andes. Delaware County, SEALED BIDS for the purchase of:

1.) BANK RUN GRAVEL, SCREENED GRAVEL, SCREENED SAND, CRUSHED GRAVEL, AND COBBLES HAULING ONLY (STOCKPILE & MAINTENANCE)

Price per yard delivered to the Town of Andes Tremperskill Pit and/or site from Clark Companies-Rowman Pit, Bloomville, NY

2.) BANK RUN GRAVEL, SCREENED GRAVEL, SCREENED SAND, CRUSHED GRAVEL, AND COBBLES HAULING ONLY (PUBLIC WORKS PROJECTS) \*Prevailing Wage must be paid.

> Price per yard delivered to the Town of Andes Tremperskill Pit and/or site from Clark Companies-Rowman Pit. Bloomville, NY

3.) CRUSHER RUN HAULING ONLY (STOCKPILE & MAINTENANCE)

> Price per yard delivered to the Town of Andes Tremperskill Pit and/or site from Carver Sand & Gravel-

Price per yard delivered to the Town of Andes Schoharie

4.) CRUSHER RUN HAULING ONLY (PUBLIC WORKS PROJECTS) \*Prevailing Wage must be paid

> Price per yard delivered to the Town of Andes Tremperskill Pit and/or site from Carver Sand & Gravel-

> Price per yard delivered to the Town of Andes Tremperskill Pit and/or site from Carver Sand & Gravel-

5.) Tri-axle dump truck with operator on an hourly basis, minimum of 15 yard box

Instructions MUST be followed in order for your bid to be opened! \*Item being bid must be specified on envelope: Number, bid name. and your name. (All bids may be placed in same envelope)

\*All bids must be accompanied by a non-collusive bid certificate. \*If your bid is accepted you must provide proof of prevailing wage if applicable.

\*ALL bids MUST use the bidding package available at the Town Clerk's Office or Highway Department.

\*Bids MUST also have insurance proof included in the

\*The Town of Andes reserves the right to reject any or all bids and

to accept only those advantageous to the Town. The final decision will be left to the discretion of the Highway Superintendent.

Bids will be accepted at the Town Clerk's Office or can be mailed to:

Andes Town Clerk 115 Delaware Ave PO Box 125 Andes, NY 13731

Bids will be accepted until May 10<sup>th</sup>, 2024 at 12:00PM at the Andes Town Hall. The bids will be opened on May 10<sup>th</sup>, 2024 at 12:01PM. The bids will be awarded at the Regular Monthly Meeting

of the Andes Town Board, Tuesday May 14<sup>th</sup>, 2024 at 7PM at the Town Hall-115 Delaware Avenue.

**TOWN OF COLCHESTER LEGAL NOTICE HELP WANTED** Swimming Pool Director

The Town of Colchester Town Board is accepting applications for the position of Swimming Pool Director. Applications can be picked up at the Town Clerk's office located at 72 Tannery Road, Downsville, New York, between the hours of 9AM to 3PM, Monday through Thursdays, and Fridays from 9AM to NOON.

Arthur M. Merrill Supervisor

WALTON CENTRAL SCHOOL DISTRICT **LEGAL NOTICE** NOTICE OF BUDGET HEARING AND VOTE WALTON CENTRAL SCHOOL DISTRICT WALTON, NEW YORK

A Budget Hearing for the inhabitants of the Walton Central School District qualified to vote at School District Meetings will be held in the Boardroom located in the O'Neill High School, 47-49 Stocktor Avenue, Walton, NY 13856 and may be viewed live and recorded on the Walton Central School District YouTube Channel https://www.youtube.com/channel/UCeNyGfgqoZkRPqVwVc3VD1 g commencing at 6:00 PM, on Tuesday, May 7, 2024 where there shall be presented the proposed school district budget for the following school year.

Date of Annual Meeting

The vote upon the appropriation of the necessary funds to meet the estimated expenditures or for any propositions involving the expenditure of money or the authorizing of levy of taxes, as well as the election of members of the Board of Education shall be held on Tuesday, May 21, 2024, in the School Bus Garage, 220 Delaware Street, between the hours of 12:00 Noon and 9:00 PM.

The following propositions shall be put forth to the voters in substantially the following form:

Shall the submitted 2024-25 budget as presented by the Board of Education to the voters at the Budget Hearing be approved and be adopted and the necessary funds to meet the estimated expenditures be appropriated and the Board of Education be authorized to levy the necessary taxes to meet the estimated expenditures?

Proposition No. 2

RESOLVED, that the Board of Education of the Walton Central School District, Delaware County, New York is hereby authorized to (1) acquire in fiscal year 2024-2025 up to three (3) school buses at a cost not to exceed \$510,000 which is estimated to be the maximum cost thereof, (2) expend such sums for such purpose, (3) levy the tax necessary therefor, to be levied and collected in annual installments in such years and in such amounts as may be determined by the Board of Education, taking into account state aid received, and (4) in anticipation of the collection of such tax, to issue bonds and notes of the District at one time or from time to time in the principal amount not to exceed \$510,000, or enter into a lease-purchase agreement at a principal amount not to exceed \$510,000 to acquire such school buses

Statement of Money Required for Next School Year

A copy of the statement of the amount of money which will be required for the next school year for school purposes shall be completed seven days before the Budget Hearing and may be obtained by any resident of the District, at each schoolhouse, during the period of 14 days immediately before the Annual Meeting and Election, between the hours of 9:00 AM and 4:00 PM, except Saturday, Sunday, or holiday.

Vote for Board Members

Petitions nominating candidates for the office of member of the Board of Education must be filed with the Clerk of the District between the hours of 9:00 AM, and 4:00 PM not later than 5:00 PM on April 22, 2024. The following vacancies are to be filled:

A three-year term ending June 30, 2027 presently held by Tammie H. Tweedie

A three-year term ending June 30, 2027 presently held by Ronda L Williams

Each petition must be addressed to the Clerk of the District and signed by at least 25 qualified voters of the District, shall state the residence of each signer, and the name and address of the candidate. Vacancies upon the Board shall not be considered separate specific offices. The individuals receiving the highes number of votes shall be elected to the vacancies.

Voter Propositions

Any proposition that is required to be included for vote shall be submitted in writing by means of a petition, signed by at least 25 qualified voters or two percent of the voters in the previous Board of Education Election, stating the residence of each signer, which proposition shall be filed with the Board of Education not later than 30 days before the date of the election as set forth in this notice unless a greater number of days is required by statute. proposition may be rejected by the Board of Education if the purpose of the proposition is not within the powers of the voters or where the expenditure of monies is required by the proposition and such proposition fails to include the necessary specific appropriation.

**Qualified Voters** 

Qualified voters of the School District shall be entitled to vote at the Annual Meeting. A qualified voter is one who is (1) a citizen of the United States of America, (2) eighteen years of age or older, and (3) resident within the School District for a period of thirty (30) days next preceding the Annual Meeting, and is not otherwise disqualified from voting. The School District may require all persons offering to vote at the Annual Meeting to provide one form of proof of residency. Such form may include, but is not limited to, a driver's license or a utility bill.

Military Voters

Military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at (607)865-4116 Ext. 6130 or cphraner@waltoncsd.org. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 PM on April 25, 2024. In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission or electronic mail. The School Distric will transmit military ballots to military voters on April 26, 2024. Completed military ballots must be received by the School Distric by 5:00 PM on May 21, 2024 in order to be counted.

Early Mail Voter and Absentee Ballots

Applications for early mail voter and absentee ballots may be applied for at the Office of the District Clerk at the District Office. Such applications must be received by the District Clerk at least seven days before the vote set in this notice if the ballot is to be mailed to the absentee voter or the day before the vote if the ballot is to be delivered personally to the absentee voter. Absentee ballots must be received in the Office of the Clerk of the District not later than 5:00 PM on the date of the vote.

A list of all persons to whom absentee voters' and early mail ballots have been issued shall be available for public inspection during regular office hours which are between the hours of 9:00 AM and 4:00 PM. Any qualified voter, may upon examination of such list, file written challenge of qualifications of a voter of any person whose name appears on such list, stating the reasons for the challenge. Such written challenge shall be transmitted by the Clerk or designee to the Election Inspectors on election day.

Dated: April 4, 2024 By Order of the Board of Education of the Walton Central School District S. Corey Phraner District Clerk

















**Deadline: Tuesday by Noon** To Place Your Ad, Visit: www.The-Reporter.net



# Annual

With Homemade Fixings

SUNDAY, 11:30AM-2PM

South Kortright Community Church

Sit Down Dinner or Takeout

## **ROAST PORK**

Saturday. April 27

4:00-6:30 PM

**Aldrich Baptist Church** Route 28, North Franklin

**GPS Address: 2770 NY-28,** Oneonta, NY 13820 Take-outs available

**Adults: \$15.00** Children ages 5-12: \$7.50 And under 5 FREE

### Walton Theatre APRIL 19, 20, 21 & 24

- PG-13 -FRIDAY - 7 PM SATURDAY - 7 PM SUNDAY - 1 PM

Wednesday Matinee 1 PM \$6 Gardiner Place 607-865-6688 www.waltontheatre.org

Adults - \$8; 12 & Under - \$7 (MATINEE PRICE IS \$1.00 LESS)

### THE **GATHERING**

**Interested in GOD? GOD** Is Interested in YOU!

Fridays at 6:15pm in Delancey 444 County Hwy 2

**For Further Information:** 607-287-8250



When: Saturdays in May 4th, 11th, 18th, 25th - 9am <u>Where:</u> Parking lot behind Cook County Offices

Why: Health, Community Spirit, FUN!!!

All walking paces welcome... Rain or Shine

Goals: Walk "Bridge 5k" 6/1 (optional) and walk thru summer

If interested call Bob Giambalvo @ 607-746-3722 or just come on May 4th 40.65° N, 73.98° W

# EIGHTYMAIN kitchen & bar

42.27° N, 74.92° W

**EIGHTYMAIN.COM** 

80 Main St. Delhi, NY

(607) 464-4043

Winter Hours Open for Dinner Thursday thru Monday at 5pm



41.90° N, 12.49° E





**NYS Senate** 



Joe Angelino NYS Assembly



**Brian Maher** 



**Chris Tague** 

NYS Assembly NYS Assembly April 22, 2024 | 9.20 4

Join the Chamber for an informative morning of public policy. Each of our speakers will discuss their legislative priorities as they affect our county business community. Attendance is FREE and advance registration is encouraged. www.DelawareCounty.org/Events/Calendar

Sponsored in part by:





will offer many more tasty options in the future! See you Soon at The Gakers Grim!

116 Main Street, Delhi, New York 13753 • 607-746-BAKE



### OF OUR SECOND LOCAT APRIL 28 from Noon-4

6134 ST. RTE. 23, Oneonta, NY 13820

**Enjoy Free Merchandise, Drawing &** the Chicken Bar-B-Q while it lasts!

Titan



DON'T PUT UP WITH DIRTY, SMELLY WATER!

We will solve any /all of your water issues from bacteria to clay and everything in between.

From well drilling to water testing, septic

and plumbing services, we meet every need.



Contact us for dependable drilling contractors who ensure your water systems are operating as they should.

264 Co. Hwy. 38, Arkville, NY 12406 | www.titanwelldrillingny.com

Find us on Facebook





## **New!** Ten tips for Adults

### The Workshops include:

**My Plate** 

· Eat foods from every food group **Budgeting** 

• Plan meals ahead Shop for best prices

**Activity** 

 Add physical activity to your daily routine

IUIN A

WORKSHOP



### UPCOMING WORKSHOP SCHEDULE

Reservations appreciated

### DELHI

Community Room, Delhi Sr. Community 7 Main St.

Fridays: April 19, 26 & May 3, 10 2pm-3pm

### **WALTON**

1st Baptist Church, 55 Townsend St. Tuesdays: May 21, 28 & June 4, 11 3pm-4pm

Call us to Plan a Workshop Near You! **Delaware County Office for the Aging** 

> Call the SNAP-Ed Coordinator at 607-832-5750

DelCoEatHealthy@gmail.com







SNAP-Ed is funded by USDA's Supplemental Nutrition Assistance Program or SNAP. This institution is an equal opportunity provider.



# Shop Local

### **Gardepe Lawn Care Services**

**Residential & Commercial** 

• mowing • weed-whacking • edging • rubbish removal • hedging • mulch Free Estimates

Dave (607) 743-0801

## **BAT REMOVA**

Up to 10 Yr. Guaranteed

**DEC** licensed Insured 40 Yrs. Experience

607-373-1285 607-263-5041

www.batremoval.us

### **DELHI SENIOR COMMUNITY** 7 MAIN STREET, DELHI, NY

A Community Managed by DePaul Housing Management \*\*ALWAYS ACCEPTING APPLICATIONS\*\*

Affordable rent based on Income for ages 62 or older.

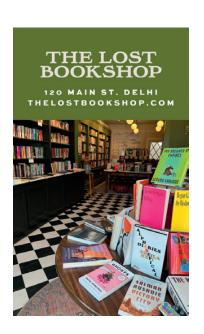
- · Heat Included
- · Community Room
- Elevators
- · Fully Accessible Social Activities
- · Laundry on-Site
- · Small Pet Friendly
- SMOKE FREE

For more information, please call 607-746-8142 For an Application Call 518-389-6335 or **TTY Voice Relay Services #7-1-1** 

## INSURAN

Nichols Pond Ins. Agency • Walton 607-865-4666 • pcinsurance@frontiernet.net

**MEAT DEP** 





### **NOTICE OF NAMES OF PERSONS** APPEARING AS OWNERS OF **CERTAIN UNCLAIMED PROPERTY**

Held by Excellus Health Plan, Inc., d.b.a. Excellus BlueCross BlueShield 165 Court St., Rochester, NY 14647

The following persons appear from our records to be entitled to unclaimed property consisting of cash amounts of fifty dollars or more.

### Delaware. New York

BANKS, JOANNA 12100 CO HWY 21 FRANKLIN, NY 13775

BARNHART, JENNIFER 4140 SOUTH RIVER RD WALTON, NY 13856

35 FANCHER AVENUE WALTON, NY 13856

BOWKER KOREY

BRACCI, SUSAN M 3339 COUNTY HIGHWAY 16 DELHI, NY 13753

BRAYMAN, NEIL F 5731 MORMON HOLLOW ROAD SIDNEY CENTER, NY 13839

BUNT, AYRICA

be mailed to you.

SIDNEY, NY 13838

CHAMPLIN, GAVIN R 67 DEPOT ST DOWNSVILLE, NY 13755

**Check out our** 

**Local Classifieds** 

CRITELLI, LAURA 9154 COUNTY HIGHWAY 16 TREADWELL, NY 13846 CULBERTSON, CHARLES

932 HOUGHTALUS HOLLOW RD EAST MEREDITH, NY 13757

DEYSENROTH, DANIEL 140 RICH RD

BLOOMVILLE, NY 13739 EKLUND, WILLIAM

11 EKLUND ROAD STAMFORD, NY 12167

EVANS, DAREN 190 HOLLISTER HILL RD DELHI, NY 13753

FLETCHER, BARRY PO BOX 51 EAST BRANCH, NY 13756

FREER, JOHNATHON

378 ST HWY 7 SIDNEY, NY 13838

JOHNSON, TODD PO BOX 131 ARKVILLE, NY 12406 RIVERA, ISRAEL PO BOX 266

P.O. BOX 180

313 FLLA RD

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PIEPER, AVA L 61 CONKLIN ROAD **WALTON. NY 13856** 

A report of unclaimed funds will be made to Thomas P. DiNapoli, Comptroller of the State of New York. A list of the names contained in such a notice is on file and open to public inspection at the principal office of the insurance company located at 165 Court Street, Rochester, New York 14647 where such abandoned property is payable Such held amounts of money will be paid or delivered to proven entitled parties by the Insurance company listed above through July 1, 2024. On or before Sentember

10, any remaining unclaimed monies will be paid or delivered to the State Comptroller. If you see your name on the list above, an Unclaimed Funds letter/form was mailed to the address printed in this notice by our vendor MarketSphere Unclaimed Property Specialists. Please complete the letter/form and return it to MarketSphere's address which is provided on the letter. If you did not receive the mailed letter (ie, address has changed), please call 1-800-499-1275 and request a copy of the letter

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## PETITIONS

are available for qualified residents who would like to run for the

### **Walton Central School District Board of Education.**

For more information, or to pick up a petition please contact the district clerk at

607-865-4116, ext. 6130, or email cphraner@waltoncsd.org.

Petitions must be signed by at least 25 district residents and are due back to the district office no later than 5 p.m. Monday, April 22, 2024.

### ~ Card of Thanks ~

The families of Alice Merrill Blackman wish to thank the 174 friends who signed the guest book for the love and gifts extended to Alice at her birthday party.

Due to their generosity, we can donate \$183 to the Hamden Presbyterian Food Bank.

The Merrill Family







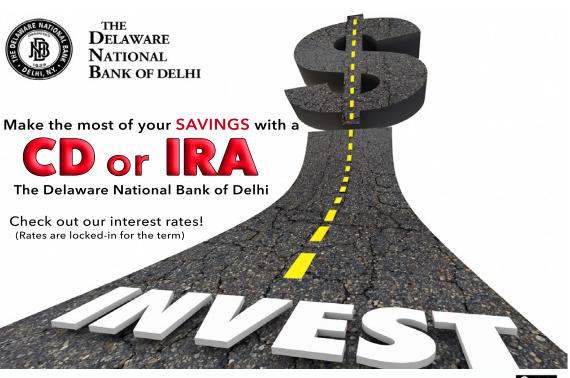
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### **SIERRA ELEVATION**

Red, 38,500 mi., 8, Auto, 4x4, Loaded, Aux, BT, HS, HSW, Sat Radio, one Owner \$769/72 mos. \$44.975

2023 Ram 2500

## White, 46,800 mi., 6, DIESEL, 4x4, AM/FM

Back up Cam, BT, Aux, Running Boards, Sat Radio, Prior Rental \$57,975 \$970/72 mos.

2017 Acura

RDX

White, 59,500 mi., 6, Auto, AWD, Loaded, Back up cam, Bt., HS, Lthr, Sun Rf,

Sat Radio. WAS \$22,475

,475 \$413/66 mos



### **2022 GMC SIERRA AT4**

AM/FM Back up, LTHR, BT, HS, RMT Start Sat Radio, Tow PKG **\$47,975 \$802**/72 mos.

**2019 Buick** 

**Encore** 

Silver, 39,200 mi., 4, Auto, AWD, Loaded, Back up Cam, BT, Sat Radio, AUX.

WAS \$20,975

\$19,975 \$341/72 mos



### **2022 Chevy** Silverado LMTD

Gray, 44,605 mi., 8 Auto, 4x4, Auto, Loaded, AM/FM, Back up Cam, BT, HSW, Rmt Start, Prior Rental. WAS \$38,975 \$37,975 \$635/72 mos

8



## Silverado Custom

Play ,1 owner. WAS \$33,975 **\$32,975 \$563**/72 mos

**2021 Buick** 

**Envision Essence** 

Bronze, 32,800 mi., 4, Auto, Loaded, AWD

Aux, HS, HSW, Mem seats, On Star, Rem

\$30,975 \$530/72 mos.

Sat Radio, Car Play, 1 Owner. \$31,975

White, 68,300 mi., 8, Auto, Loaded, 4x4, Back up Cam, Aux, BT, On Star, Tow Pkg,



### **2019 Ford** F150

Red, 86,619 mi., 6, auto, 4wd, Loaded, Back up cam, Sat Radio, Nav 1 owner.

NOW \$27.975 **\$28,975 \$478**/72 mos.

**2021 Hyundai** 

Santa FE SEL

Red 25,100 mi., 4, Auto, AWD, Loaded,

Aux, BT, HS, Rem Start, Back up Cam,

Sat Radio, 1 Owner. WAS \$28,975

\$27,975 \$478/72 mos



### Santa Fe Gray, 27,700 mi., 4, Auto, Loaded, AWD, AM/FM, Back up cam, BT, Rmt Strt,

Car Play. WAS \$29,975 **\$28,975 \$485**/72 mos



### **2023 Ford Bronco Big Bend** Seafoam, 5,900 mi., 3,Auto,4x4,Loaded Back up. BT. Sat Radio, Apple car play.

**\$33,575 \$561**/72 mos.



**Outback** Brown, 17,200 mi., 4, Auto, AWD, Loaded Back up cam, Aux, BT, HS, Sat Radio, Bld Spt Mnrt, 1 Owner. WAS \$29,475

\$28,475 \$487/72 mos.



**Encore GX** Black, 26,800 mi., 4, Auto, AWD, Loaded Back up Cam, BT, AUX, HS, On Star, Sat Radio, 1 owner. WAS \$24,975

**\$23,975 \$410**/72 mos.



**2021 Buick** 

**Enclave** 

Gray, 41,300 mi., 6, Auto, AWD, Loaded,

Aux, Back up Cam, HS, Leather, Nav,

### **2023 Subaru** Crosstrek LTD

Blue, 10,700 mi., 4, Auto, AWD, Loaded, AW Back up Cam,PS,Lthr,HS,HM,Sat.Radio, Snrf,1 Owner! WAS \$29,975

**\$28,975 \$485**/72 mos.



Red. 72.781 mi., 4, Auto, Loaded, 4wd Back up Cam, Lthr, Nav, HS HSW,1 owne :Recall: WAS \$29,975

\$28,975 \$495/72 mos.



### Back up Cam, BT, Rem Start, Sat Radio WAS \$25,975

**\$24,375 \$416**/72 mos.



2021 Nissan **Murano SV** Red, 59,200 mi., 6, Auto, Loaded, AWD, Rem Start, Sat Radio, Prev Rental.

WAS \$22,975 **\$21,775 \$372**/72 mos.



2021 Mazda CX-5 Limited Black, 57,300 mi., 4, Auto, AWD, Loaded Back up Cam, BT, HS, Lthr Seats, NAV, Sat Radio, Prev Rental, WAS \$23,975

**\$22,975 \$392**/72 mos.



**EcoSport SE** Silver, 7,500 mi., 4,Auto,Loaded,Back up Cam, HS, Sat Radio, WAS \$22,975

\$382/72 mos



up Cam, HS, HM, Lthr, Rem. Start, Sat. Radio, 1 Owner! (Rental). WAS \$18,500

**\$17,500 \$305**/72 mos



White, 58,700 mi., 4, Auto, Loaded, AW, Back up Cam, HS, Rem.Start, Sat.Radio 1 Owner! (Rental). WAS \$19,975 **\$18,975 \$324**/72 mos.



Black, 20,4004, Auto, Loaded, Back up Cam, BT, WAS \$15,975

**\$14,975 \$256**/72 mos.

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Clams 17-22 per lb......\$42.95/10 lb. case Snow Crab Clusters.....\$249.50/30 lb. case USA Scallops Dry 10-20.....\$199.50/10 lb. case

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• Beef Steak Tomatoes......\$1.79 lb. Organic Kale.....\$1.99/bunch

White Tail-Off Shrimp 16-20 oz....\$74.95/10 lb. case

- Red, Yellow & Orange Peppers.....\$2.99 lb. Jumbo Honeycrisp Apples......\$1.49 lb.
- Local Organic Spinach from Weaver's Family Farm



**SALE \$2.99 lb.** 

**SALE \$2.99 lb.** 

SALE \$4.29 ea.

SALE \$4.00 ea. SALE \$7.00 ea.

**SALE \$6.99 lb.** 

**SALE \$6.99 qt.** 

SALE \$3.99 ea.

SALE \$2.99 ea.

SALE \$1.29 ea.

SALE \$1.00 ea.

SALE \$1.99 ea.

SALE \$2.39 lb.

SALE \$35/bag

SALE \$25/bag

SALE \$25/bag

SALE \$4.99/pack SALE \$50/bag

**SPECIALS** • JFM Applewood Ham......\$3.99 lb. 4/16/24 - 4/27/24 • JFM Black Forest Honey Ham.....\$3.99 lb. • JFM Tavern Ham......\$3.99 lb. • JFM White American Cheese.....\$2.99 lb. OHN F. MARTIN & SONS • JFM Provolone Cheese \$2.99 lb.



## **WEAVER'S FARM MARKET** 5th Anniversary 2 DAY SUPER SALE! Friday, April 26th & Saturday, April 27th, 2024 **EXPERIENCE HUGE SAVINGS!**

Reg. \$4.99 lb.

Reg. \$4.49 lb.

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Reg. \$10.99 lb.

Reg. \$9.49 qt..

Reg. \$4.99 ea.

Reg. \$5.49 ea.

Reg. \$1.99 ea.

Reg. \$1.99 ea.

Reg. \$3.29 ea.

Reg. \$3.69 lb.

Reg. \$7.99/pack

Reg. \$74.50/bag

Reg. \$64.50/bag

Reg. \$44.50/bag

Reg. \$35.00/bag

• JFM Hickory Smoked Sliced Bacon 5 lb. pack

• JFM Salted Butter Quarters

- JFM 20 oz. Thick Cut Smoked Bacon, Hickory Smoked, Applewood Smoked & Maple Flavor
- Locally Made Chicken Pot Pie (Frozen) 10 oz. Pot Pie
- Cooked Shrimp 31-40 ct.
- 7 Stars Organic Whipping Cream Stoltzfus Dairy 8 oz. Cheese Curds
- Walnut Creek Foods 30 oz. Mayonnaise
- Walnut Creek Foods 24 oz. Ketchup
- Walnut Creek Foods 20 oz. Mustard • Walnut Creek Foods 2 lb. Popcorn
- Ginger Snaps
- Pennsylvania Dutch Birch Beer Diet & Regular, 12 pack
- Organic Cane Sugar 50 lb. bag • Regular Rolled Oats - 50 lb. bag
- Sir Galahad All Purpose White Flour 50 lb. bag
- NY Grown Chemical Free Carrots & Red Beets 25 lb. bag

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### ~ Card of Thanks ~

The family of Lyndon Robinson is truly blessed with many wonderful friends and family. Your love and support are so appreciated by the many beautiful cards and

lovely messages sent to us. What a beautiful tribute to Lynn.

Our love and blessings to each of you~ Fran, Lynn Jr., Karen, Rob, Dick

### C.H. Landers, Inc Funeral Chapel Jeffrey K. Bagley Rosemary G. Fisher (607) 563-3545 A family's 21 Main Street, P.O. Box 2086 Sidney, New York 13838 www.landersfh.com info@landersfh.com

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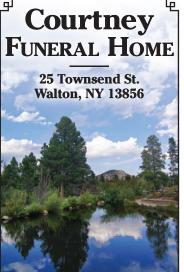
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Weekly Sales Every Monday - Misc. items, Poultry & produce etc. will start approx. 1:00 before the Dairy follow with any sheep, lamb, goat & pigs. Calf sale evening after 5:30 then feeders followed by all other beef. Let's keep the cattle in the marketplace to help the competition - sending direct gives you no competition. Beef prices have been strong time to cull the bottom end – feeders etc. Let us help you.

Mon. April 15<sup>th</sup> - Cull Dairy ave. \$1.03 top cow \$1.31, Cull Beef \$.94 - \$1.15, Organic cull dairy \$.96 - \$1.00, Dairy Feeders \$.50 - \$1.35, Feeder heifers -\$1.40 - \$1.72, Feeder bulls \$1.22 - \$1.24, Feeder Steers \$1.27 - \$1.35, Bull calves top \$5.75 top beef calf \$9.05, Heifer calves top \$1.60 beef calf \$8.50, Dairy Milking age top \$1900, bred heifers top \$1675, Open heifers top \$1185.

Mon. April 22<sup>nd</sup> - Normal Monday Sale & Monthly Organic Day. Special: Certified Organic Herd Dispersal-Home Acres Farm send their milking age cows consisting of 25 head of Holsteins and Holstein Crosses in all stages of lactation. The majority a young herd - Cattle will be boostered with NOFA approved Express Fp5-VL5HB.

Mon. April 29th - Normal Monday Sale

Sat. May 4th - sale held at the salebarn. Spring Production Sale. Accepting 120 head of all Registered Dairy Cattle (All Breeds). Featuring Fisher Farm Reg. & Grade Guernsey Milking Herd – selling 25 Milking age and 5 Reg. December showage calves. Let us know if you have anything for this sale - consignments are rolling in call before we fill up.

Sat. May 11th - NYS Jersey Sale - Batavia, NY

Sat. May 18<sup>th</sup> - 1:00 - sale held at our facility. Beef Turnout Sale – Featuring Evans Angus Farm selling 75 head consisting of 1 bull, cow/calf pairs, feeder heifers, bulls & steers. We will start taking cattle on Friday, May 17th. We have plenty of hay & water. If you need another arrival time call to make arrangements. Call to advertise your group, it makes a difference.

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### **AUCTION** SATURDAY APRIL 27TH On site at 2140 Snake Hill Rd. Walton, NY

From State Rt. 357, Franklin, NY, take Co. Rt. 21. 3 miles turn left onto Bennett Hollow Rd. Go 2.3 miles. Turn left on Snake Hill Road, 2 miles to auction, watch for arrows.

From Randy and Luanne Vagle:

TRACTORS: CASE 580 with loader (1365 hrs. really nice tractor). Ford 2000 gas, Ford 4000 gas, 1948 John Deere B, Case 320 Backhoe. This equipment is shed-kept and was put away greased, oiled and ready to go to work.

TRAILERS- 2019 Quality 25' 12000# Deck over ball hitch, small car trailer, small horse trailer.

EQUIPMENT- JD 1209 Haybine, N-H 467 Haybine, N-H 256 Dolly wheel rake, JD 660 dolly wheel rake, NH 269 Baler, N-H Baler w/kicker, Krone KR130 4 x 4 round baler, 4 wood kicker wagons, 20' hay elevator, 5' brushhog, 6 'stone rake, 3PT disc, FAHR 4 star hay tedder, 3pt finish mower, back blade, bale spear, small N-I ground drive manure spreader (nice), wood wagon, roller, huskie wood splitter, running gear. This equipment is ready to go to the field and ready to use.

TOOLS & MISC. - Ingersal upright air compressor, Lincoln welder, ox. ACL, torches, toolboxes, chainsaws, crop saws, nailer saws, tile cutters, lots of tile tools, power tools of all types, hand tools, sockets, wrenches, pipe wrenches, taps, dies, vises, new porta power, sheet rock jack, drill press, engine hoist, 8 'siding brake, scaffolding plus a lot more. Veg. cart, craftsman riding mower, trailer hitches, heavy duty trailer ramps, implement wheels and tires. Kawasaki 4-wheeler hunting stands ATV plow, lots of baler, haybine, rake and tedder parts, knotters, gear boxes, haybine rollers, NJ 488, 479, plus other parts. 2 real nice saddles, bridles, and halters, 61)8' surf bd. This is an early listing; better listing will come closer to auction time. keep checking back for updates and pictures. There will be items not listed in ads.

Please, no early previews. Preview will be Saturday, April 28, 9-12 and Friday, April 26th, 8am-4pm and morning of auction. If someone would like any piece of equipment, come on Friday and we will run it for you.

We are just starting to list this auction. A more complete listing will be on Auction Zip soon plus pictures.

Terms, cash, or check. No cards. 10% buyer's premium. Removal of small items day of auction. Equipment one week. Forklift and tractor to load with day of auction and 9am-1pm on Sunday.

Saturday, May 11th our Annual Consignment Auction is at our yard. Taking consignments. Call with what you have.

**RON INGHAM, AUCTIONEER (607) 760-3310 KRISTENE HULBERT AUCTIONEER** 

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Watch for our next auction at the market Saturday, April 27 **Chuck McIntosh, Auctioneer** 

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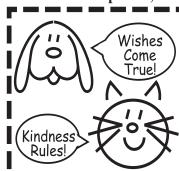
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Have you ever wanted to help the Heart of the Catskills Humane Society, but was never sure exactly what you could do?

How about a little shopping?!!

■ Below is a "wish list" of items ■ that can be used by the Shelter. Buy one item...or many! Every ■ little bit counts! The residents and staff of the Shelter would be most grateful for your generosity! Cut out and use ■ the below list to make your shopping easier.

HOUSEHOLD GOODS

OR FOOD PRODUCTS:

Bleach

□ Comet Cleanser ■ Paper Towels

☐ Laundry Detergent ■ Dishwashing Gloves

■ Dishcloths

☐ Towels, Blankets, Sheets (gently used are okay)

PET PRODUCTS:

Safe Cat Toys

(balls, mice, catnip, etc.)

☐ Clay Non-Clumping Litter **□** Dog/Puppy, Cat/Kitten Shampoos

■ Fleece for Cat Cages (rolls that can be cut and washed)

□ Dry and Canned Dog Food

☐ Canned Cat and Kitten Food

□ Purina Kitten Chow ■ Dog Biscuits

■ □ Cat Treats & More Cat Treats!

**■ Good Strong Puppy Toys** 

**■ COSMETIC, FIRST AID. BABY PRODUCTS:** 

■ **Wet Ones (antiseptic wipes** ■ in RED & WHITE container

unscented)

■ □ Band-Aids

STATIONERY:

☐ Copy Paper, Notepads,

Folders, Pens, Hi-Liters, Post-It Notes, Cat & Dog Stickers

MISCELLANEOUS:

☐ Heavy Duty Rubbermaid Storage Tubs to hold extra newspapers, kitty litter, etc.

**Heart of the Catskills** Humane Society is located at 46610 State Hwy. 10, Delhi, NY 13753.

You can contact them at 607-746-3080 or on the internet at www. heartofthecatskills.org







Scan QR Code visit our website or call us for your FREE quote!

**NOW AVAILABLE** You select the items and approve the art. No worries about collecting sizes or money. Call for details!

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